A. Mitchell Palmer, The Case Against the Reds (1920)

After the outbreak of strikes and riots in 1919, Attorney General A. Mitchell Palmer organized a carefully coordinated series of raids against Communists and anarchists on January 3, 1920. He was a Quaker attorney from Pennsylvania who had served three terms in Congress. Driven by hatred of foreign radicals and a desire to gain the Democratic presidential nomination in 1920, he often acted on his own without informing or consulting President Wilson. In the article below, he sought to counter the many critics of the "Palmer raids."

Like a prairie-fire, the blaze of revolution was sweeping over every American institution of law and order a year ago. It was eating its way into the homes of the American workman, its sharp tongues of revolutionary heat were licking into the altars of the churches, leaping into the belfry of the school bell, crawling into the sacred corners of American homes, seeking to replace marriage vows with libertine laws, burning up the foundations of society.

Robbery, not war, is the ideal of communism. This has been demonstrated in Russia, Germany, and in America. As a foe, the anarchist is fearless in his own life, for his creed is a fanaticism that admits no respect for any other creed. Obviously it is the creed of any criminal mind, which reasons always from motives impossible to clean thought. Crime is the degenerate factor in society.

Upon these two basic certainties, first that the "Reds" were criminal aliens, and secondly that the American Government must prevent crime, it was decided that there could be no nice distinctions drawn between the theoretical ideals of the radicals and their actual violations of our national laws. An assassin may have brilliant intellectuality, he may be able to excuse his murder or robbery with fine oratory, but any theory which excuses crime is not wanted in America. This is no place for the criminal to flourish, nor will he do so, so long as the rights of common citizenship can be exerted to prevent him. . . .

By stealing, murder and lies, Bolshevism has looted Russia not only of its material strength, but of its moral force. A small clique of outcasts from the East Side of New York has attempted this, with what success we all know. Because a disreputable alien--Leon Bronstein, the man who now calls himself Trotzky--can inaugurate a reign of terror from his throne room in the Kremlin: because this lowest of all types known to New York can sleep in the Czar's bed, while hundreds of thousands in Russia are without food or shelter, should Americans be swayed by such doctrines? . . .

My information showed that communism in this country was an organization of thousands of aliens, who were direct allies of Trotzky. Aliens of the same misshapen cast of mind and indecencies of character, and it showed that they were making the same glittering promises of lawlessness, of criminal autocracy to Americans, that they had made to the Russian peasants. How the Department of Justice discovered upwards of 60,000 of these organized agitators of the Trotzky doctrine in the United States, is the confidential information upon which the Government is now sweeping the nation clean of such alien filth. . . .
One of the chief incentives for the present activity of the Department of Justice against the "Reds" has been the hope that American citizens will, themselves, become voluntary agents for us, in a vast organization for mutual defense against the sinister agitation of men and women aliens, who appear to be either in the pay or under the spell of Trotzky and Lenine [sic].

The whole purpose of communism appears to be a mass formation of the criminals of the world to overthrow the decencies of private life, to usurp property that they have not earned, to disrupt the present order of life regardless of health, sex, or religious rights. By a literature that promises the wildest dreams of such low aspirations, that can occur to only the criminal minds, communism distorts our social law.

These are the revolutionary tenets of Trotzky and the Communist Internationale. Their manifesto further embraces the various organizations in this country of men and women obsessed with discontent, having disorganized relations to American society. These include the I. W. W.'s, the most radical socialists, the misguided anarchists, the agitators who oppose the limitations of unionism, the moral perverts and the hysterical neurasthenic women who abound in communism. The phraseology of their manifesto is practically the same wording as was used by the Bolsheviks for their International Communist Congress.

The Department of Justice will pursue the attack of these "Reds" upon the Government of the United States with vigilance, and no alien, advocating the overthrow of existing law and order in this country, shall escape arrest and prompt deportation.

It is my belief that while they have stirred discontent in our midst, while they have caused irritating strikes, and while they have infected our social ideas with the disease of their own minds and their unclean morals, we can get rid of them! And not until we have done so shall we have removed the menace of Bolshevism for good.

1. Editorial insertion.

[From A. Mitchell Palmer, "The Case against the Reds," The Forum 63 (February 1920): 63-75.]